Pastoral Care In Marriage Preparation Can 1063

Marriage Ministry

Canon law is the name given to the rules that govern church order and discipline of the Roman Catholic Church. This valuable book, which has been updated to reflect changes and adaptations in canon law and new resources in the field, offers an introductory orientation of all of canon law. A superb teaching and learning tool, it provides...
outlines and overviews of relatively complex areas of canon law, sketches the basic structure and design of the various offices and functions within the church and how they relate to each other, and gives an orientation to the more important areas of canon law, as well as a background and context within which more detailed rules can be understood. Two appendices offer guidance for doing canonical research and case studies for further discussion.

**Christian Law**

The interest in marriage and the future of marriage is urgent and increasing. This collection of expert research, analysis and discussion may be the most significant ever assembled on this subject. There are contributions from different continents and cultures; from Roman Catholic, Protestant, Anglican and Orthodox traditions; from theologians and many other professionals - including historians, social theorists, sex therapists, lawyers, psychiatrists and demographers - all in conversation with the idea of Christian marriage. There are introductions to each topical section by Adrian Thatcher: Marriage at the Start of the Millennium, Beginning Marriage, Love and Marriage, The Marriage Relationship, Children and Marriage, Single-Sex Marriage, Ending Marriage - Roman Catholic Perspectives, Ending Marriage - Anglican Perspectives.

**Gospel of the Family, The**

Drawing upon the long history of care in the sacramental mission of the clergy, especially since the reforms of Vatican II, Father Duffy offers a new model that can stimulate both Catholic and Protestant pastoral care to fresh thinking and imaginative reconstruction. The model derives from the catechumenate, that lengthy process of study and service which, down through the ages, has preceded baptism and guided Christian formation. Reflecting a judicious use of interdisciplinary insights and praxis theology, Father Duffy's vision represents an ecumenical contribution to sharpened focus and strengthened identity for pastoral care and practice.

**Pastoral Care in Context**

Helps churches get to grips with the 2008 Marriage Measure, which...
allows couples to be more flexible in their choice of church. Covers pastoral care, making your church welcoming to prospective couples, and complete coverage of the new legislation.

**Military Chaplains' Review**

Provide effective care for the members of your congregation suffering with PTSD! This vital book is an overview of the nature of post-traumatic stress disorder (PTSD). It examines the causes, manifestations, and problems of PTSD as they relate to a person socially, spiritually, emotionally, physically, and psychologically. Stressing hope, healing, and compassion, *Pastoral Care for Post-Traumatic Stress Disorder: Healing the Shattered Soul* includes specific suggestions for the prevention of traumatic events and for using peacemaking techniques to stop violence in your clients’ lives.

*Pastoral Care for Post-Traumatic Stress Disorder* is a practical, understandable, professionally presented and researched working guide for clergy in parishes, for chaplains, and for seminarians who have little or no knowledge of how to pastor to people who are suffering from post-traumatic stress disorder. It is also for lay people who minister to those who have been traumatized. Survivors will also benefit from its affirmation for the spiritual component of healing. This unique volume provides the practical means to support people through the healing process while maintaining their spiritual grounding, with:

- case studies that will help develop your skills
- thoughtful discussion of the theological dimensions of trauma and suffering
- a practical methodology for crisis intervention
- an examination of the specific needs of veterans
- a look at the potential for caregiver burnout and how to prevent it
- ways that churches can contribute to the prevention of the trauma that leads to PTSD
- methods for using scripture as a source of healing for PTSD survivors

*Pastoral Care for Post-Traumatic Stress Disorder* also defines PTSD from a mental health perspective and gives examples of the kinds of trauma that may lead to it. No one working with PTSD survivors in a spiritual setting should be without this book!

**An Introduction to Canon Law**

**Celebrating Christian Marriage**
A Critique of the Pre-marriage Program of the Diocese of Willemstad in the Light of the 1983 Code of Canon Law

Premarital Guidance

Therapeutic counseling in a Christian context can be highly effective when it maintains narrowly focused goals in a time-limited setting. The details of this proven model of pastoral counseling are described in this practical guide. This second edition of Strategic Pastoral Counseling has been thoroughly revised and includes two new chapters. Benner includes helpful case studies, a new appendix on contemporary ethical issues, and updated chapter bibliographies. His study will continue to serve clergy and students well as a valued practical handbook on pastoral care and counseling.

Your Marriage: Leader Guide

The Church’s involvement in preparation for marriage of its members has developed and adapted in order to respond to the particular needs of the church community, especially of the couples preparing for marriage at different times in history. In this regard, canon 1063 of the new code is particularly significant for our own time. This study, which is in three parts, sets out to examine canon 1063, which deals with the pastoral care of marriage preparation.

Proposed guidelines for post-matrimonial pastoral care on mixed marriage in the Archdiocese of Caceres in the light of Canon 1128

This volume examines pastoral care in a market economy from a Caribbean perspective.

A Roman Catholic Theology of Pastoral Care

Marriage and the family are in crisis. In October 2015, a Synod of Bishops will meet in the Vatican to discuss this important subject. In
preparation for the event, eleven Cardinals from around the world have written powerful essays on some of the problems to be discussed: the challenge of providing adequate marriage preparation in a secularized world; the need for evangelization and conversion; the relationship between charity and truth; the situation of divorced and civilly remarried Catholics; and the demands of authentic pastoral care. The authors understand that doctrine and pastoral ministry are not opposed to one another. They carefully steer a wise and merciful course that engages genuine concerns, while avoiding false compassion, which compromises both truth and authentic love. This book serves as both a concise introduction to the forthcoming Synod and a helpful guide to applying Christ’s teaching to the pastoral care of families. Long after the Synod, these essays will remain valuable for anyone wanting to understand and to proclaim the Gospel of the Family. The contributing Cardinals are Robert Sarah, Carlo Caffarra, Baselios Cleemis, Paul Josef Cordes, Dominik Duka, Joachim Meisner, Camillo Ruini, Antonio María Rouco Varela, Willem Jacobus Eijk, John Onaiyekan, and Jorge L. Urosa Savino.

Jewish Pastoral Care, 2nd Edition

Comparing church laws within ten Christian traditions worldwide, Christianity emerges as a religion of law as well as of faith.

Introduction to Canon Law, Third Edition, An: Revised and Updated

Addresses the critique that pastoral care is indistinguishable from secular psychotherapy by placing a person's relationship to God at the center of pastoral care.

Called to Existence through Love for Love

Your Marriage, Liguori's new and exciting marriage-preparation program opens couples' hearts to the meaning and purpose of marriage, while it also nurtures the skills they'll need to live as one, from effective communication to understanding household finance. What does Your Marriage offer for the parish and leaders? Current, concise, and cost-effective to use Each topic is presented by experts
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Can 1063

in Catholic marriage and family life Supportive, with easy-to-follow direction in a leader guide Flexible in its format options The first section of the book covers the purpose and goals of Catholic marriage preparation and introduces best practices for hospitality, time management, and group formation. Bolded phrases and features point out key information and enhance reading. Also included are teaching tips, presentation helps, and supply lists that will help you to be an effective leader. Several format options, such as weekend retreats or 6-week programs, are provided to fit your preferred program model and schedule. Each session in Your Marriage is focused and concise so that your time together will be effective and purposeful. The chapter guides are the key to leading the Your Marriage program step-by-step, topic-by-topic. Each two-page overview contains: Key ideas from the chapter in the workbook Prompts to begin the video segment from the Program DVD Review and discussion tips to make sure your couples understand the material and allow you to transition into your personal narrative Tips for crafting your personal narrative Additional instructions, notes, and prayers Suggested times to keep things moving—on track and on time The Your Marriage: Leader Guide also helps the leader to address comfortably more delicate teachings and situations, such as: Natural family planning Cohabitation Annulment and convalidation Interchurch and interfaith marriages Military marriages The Your Marriage program makes the journey to marriage one of joyful discovery, sharing, and growth. You can be confident that this program has the necessary ingredients to help couples build a strong foundation for lifelong marriage.

Marriage Preparation and Pastoral Care

A complete and updated commentary on the Code of Canon Law prepared by the leading canonists of North America and Europe. Contains the full, newly translated text of the Code itself as well as detailed commentaries by thirty-six scholars commissioned by the Canon Law Society of America.

New Commentary on the Code of Canon Law

Pastoral Care in Marriage Preparation (Can. 1063)
An expert in the field of pastoral care, John Patton demonstrates that pastoral care is a ministry of the church. He focuses on the community of faith as an authorizer and source of care and upon the relationship between the pastor and a caring community. Patton identifies and compares three paradigms of pastoral care: the classical, the clinical pastoral, and the communal contextual. This third paradigm emphasizes the caring community and the various contexts for care rather than focusing on pastoral care as the work of the ordained pastor.

The Concise Dictionary of Pastoral Care and Counseling

An introduction to pastoral care for pastors of small membership churches. "If you spend your whole life serving small membership churches and doing it well, yours will have been a life well spent." Small membership churches have a real advantage when it comes to incorporating people into a fellowship where they are known and where their needs are met. These churches and their pastors have an opportunity for excellence in this area, and should make the most of it. Good pastoral care can be the key to effectiveness in all of the other ministries of the church. From getting acquainted with your congregation, weddings and funerals, picking up on subtle cues in a conversation to not-so-subtle conflicts, Killen shares insights from years of ministry in a small membership church setting. James L. Killen, Jr. is a retired elder of the Texas Conference, contributor to Circuit Rider, and author of Who Do You Say That I Am? A Personal Reader.

The Pastoral Care Envisioned by Canon 1063 in Preparation for Marriage and the Matrimonial State as Applied to Ministry to the Deaf

Pastoral Care

Written by a new generation of recognized experts in pastoral care, these brief, foundational books offer practical advice to pastors on the most frequent dilemmas of pastoral care and counseling.
Canon 1096 on Ignorance with Application to Tribunal and Pastoral Practice

Welcoming Marriage

The Future of Christian Marriage among the Igbo vis-a-vis Childlessness

Walter Cardinal Kasper created an international media stir when he proposed allowing divorced and civilly remarried Catholics to receive the sacraments after a penitential period. But is this something the Church can even authorize? As the Church enters into the Extraordinary Synod of Bishops on Marriage and the Family, this book takes up the Kasper Proposal and sorts the helpful from the problematic. Never separating pastoral concerns from doctrinal considerations, the authors engage Cardinal Kasper’s ideas with respect, but also at times with some profound disagreement. How can we heal the wounds of a broken culture? How do we best support families, given the challenges of modern life? What is truly merciful? If the family is central to both society and the Church, how do we best express the truth of its importance? As the authors delve into the matter, they discuss how the early Church addressed issues of marriage and separation, and review the history of Church practice and discipline on marriage. They also explore how contemporary moral attitudes have shaped modern perceptions of marriage and divorce, and how the Church can offer pastoral guidance in this area. The good points of Cardinal Kasper’s proposal are discussed, but also the ways in which his proposal falls short in presenting the ‘Gospel of the Family’ as the center of our understanding of married life. Stay informed with this essential guide to one of the most important debates in the Church today.

The Pastoral Care of Marriage and Family Life in Nigeria

Marriage was ordained by God for the good of spouses and for procreation. But how often does marriage turn out to bring unhappiness to partners! And how often do even happy marriages
end up childless! Among the Igbo of South-eastern Nigeria, to whom offspring is the chief goal of marriage, childlessness leads often to unhappiness in marriage and not less often to the break-up of marriages or to polygamy. In this work, the author expounds the importance of marriage and its practice among the Igbo. He explains the importance of children in Igbo understanding of marriage and identifies childlessness as the key factor which could endanger (and sometimes do endanger) the Igbo acceptance of the Catholic doctrine of the indissolubility of marriage. Using the relevant clauses of the Code of Canon Law, the author explains in detail the Catholic understanding of marriage and the goals of the catholic doctrine on marriage. He writes of the possibility of marriage impediments due to impotence and sterility (that lead to childlessness) and recommends not only a thorough pre-marriage preparation but also a continual formation of marriage couples as efforts that could check the increasing rate of divorce and polygamy due to childlessness. But the author knows that childlessness can still occur despite all precautions. He therefore recommends adoption (instead of polygamy) as the ultimate panacea to childlessness in marriage. The author condemns in unmistakable terms the mentality among the Igbo which blames and traumatizes the woman in cases of childlessness.

The Family Handbook

The National Statistics office of both the government of Netherlands Antilles and Aruba has indicated 41% of the total number of marriage both civil and ecclesiastical ended up in divorce. This is an alarming percentage of divorce in the last ten years. Precisely, it is in this context that the diocese has been concerned by this pastoral problem that is why the diocese of Willemstad has come up with the "Direktorio pa Celebracion di Sacramentunan." This "Direktorio" is an attempt to provide more effective pre-marriage preparation and serve as guidelines for the celebration of the sacraments. The purpose of this research is to examine this "Direktorio" in the light of the provisions of the 1983 Code of Canon Law, to elaborate the existing pre-marriage program of the diocese. This research also examine the present Church's understanding of the pastoral care for the celebration of marriage, the views of the late Pope John II in the instruction Familiaris Consortio and the Pontifical Council for the
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Family's document Preparation for the Sacrament of Marriage. The significance of this study is providing significant information both for the couple who is preparing to receive the sacrament of marriage and for the pastoral team including the parish priest to be properly equipped with knowledge of the value, understanding, importance of marriage and the proper guidance to become an effective agent in preparing a couple for the sacrament of marriage. Chapter II of this paper work is all about the pastoral care and the canonical norms on preparations for marriage. It discusses the exhortation Familiaris Consortio of Pope John Paul II. Chapter III elaborates the pre-marriage program of the diocese of Willemstad. The first part of this chapter speaks about the diocesan profile. The second part explains the Diocesan norms for marriage preparation based in the "Direktorio" the revised edition of the old Vademecum to address the uniformity and the appropriate celebration of and preparation for the sacraments. The last section provides the immediate and the pastoral preparation of those engaged entering marriage. The third part of this chapter is all about the pre-marriage seminar given by the team composed of priest, a medical practitioner, host couple and other staff couple. Chapter IV is about the critique of the pre-marriage program of the diocese of Willemstad. The first part is the critique of the diocesan norms for marriage preparation. The second part is the critique of the marriage preparation based on the Familiaris Consortio and the last part is the proper critique of the provision of Canon 1063 as it applies to our diocese. Chapter V is the practical recommendations on how to improve the pre-marriage program of the diocese.

Pastoral Care for Post-Traumatic Stress Disorder

This study examined the existing situation of mixed marriages in the Archdiocese of Caceres. It aimed to answer the main question: What are the possible guidelines for post-matrimonial pastoral care on mixed marriage can be adopted in the Archdiocese of Caceres? Explicitly, it sought to answer the following questions: 1.) How did mixed marriages developed in the course of history, in the context of 1917 Code of Canon Law and Second Vatican Council and what were the attempts for post-matrimonial pastoral care? 2.) What are the norms of mixed marriage in the context of 1983 Code of Canon Law and in canon 1128 on post-matrimonial pastoral care? and 3.) How
can the post-matrimonial pastoral care on mixed marriage in the light of canon 1128 be realized in the Archdiocese of Caceres? The study was essentially a qualitative research which employed descriptive and expository analysis method. It was canonical and pastoral in nature. It was a result of library research, analysis and reflection. The canonical provisions regarding mixed marriage in a particular post-matrimonial pastoral care were described and analyzed then based on the collected information, the result was explained and interpreted in order to find out the challenges and the need of the present situation to come up with a proposed program for post-matrimonial pastoral care of mixed marriage in the Archdiocese of Caceres in the light of Canon 1128 of 1983 Code of Canon Law. This study was seen to be of great importance because: 1.) It will guide the local Ordinary in implementing pastoral program on post-matrimonial pastoral care particularly in the Archdiocese of Caceres; 2.) It will provide additional information for the pastors of souls and other involved in family apostolate on how to deal with mixed marriage cases after the celebration of such marriage; 3.) It will enable the local Ordinary, other pastors of souls and other Christian pastoral ministers to know more about their obligations towards the couples and children born out of mixed marriage; 4.) It intends to supplement the current marriage preparation program of the Archdiocese, with regard to the juridical, ecumenical and pastoral care of its members after mixed marriage; and 5.) This work will remind mixed marriage couples regarding the promises they made, and their duty towards the Catholic education of their children; as well as the mutual respect for each other's beliefs, priority of values based on the present situation and their role to share in the life and mission of the Church. A substantial number of sources were gathered through utilization of library materials in the Ecclesiastical Library of University of Santo Tomas. Other related studies were sourced out from the UST Main Library, Graduate Section. Some materials including Church documents, Catholic Bishops Conference of the Philippines documents and Norms for Marriage in the Archdiocese of Caceres were used to formulate and expound the framework of this study. The researcher also used relevant documents, books, commentaries of Canon Law, articles, and some unpublished materials, such as note from the class discussions, homilies, talks and seminars and also electronic materials from on-line sources to enrich the topic and to facilitate
the discussion of the subject matter. The study only covered the proposed guidelines for post-matrimonial pastoral care on mixed marriage in the Archdiocese of Caceres in the light of Canon 1128. In order to understand the topic better, the researcher discussed the development of mixed marriage from Scriptures, Traditions and Church’s Magisterium. Certain norms of the 1917 Code of Canon Law were explored to see the development and its attempt for post-matrimonial pastoral care. Some conciliar and post-conciliar documents of the Second Vatican Council and other related norms on mixed marriage and pastoral care in the 1983 Code of Canon Law were also discussed to set the foundation for post-matrimonial pastoral care for such marriage. It was found out that there was indeed a need to address some delicate ecumenical and pastoral issues arising from mixed marriages in the Archdiocese of Caceres. Mixed marriage is an unavoidable reality that needs pastoral attention. The moment we talk about mixed marriage, we are also talking about the issue of Christian unity. The sad division within the family due to differences in beliefs and religious convictions may lead to division within a community, church or society. The Church therefore must be vigilant in this matter. Pastoral assistance must be provided in order to tie up this sad division. Mixed marriage must be seen not as a hindrance but rather as a hope for Christian unity. The church must learn to embrace the past and renew the pastoral practice on mixed marriage in order to respond to the need of time and situation. The Church recognized the difficulties which may result from mixed marriages. However, the Church believes that mixed marriage families have significant and unique contribution particularly to the growth of Christian unity. Mixed marriage families can be the source of inspiration to all Christian families in the promotion of ecumenical family in the context of new evangelization. Mixed marriage families should be involved in all pastoral activity of the Church. They must fulfill its prophetic role by witnessing their faith despite its differences in religious views. In order to realize the potentials of such marriage, the local Church of Caceres should provide post-marriage pastoral activity. Special pastoral concern must be given for such marriage without undermining the sanctity and dignity of marriage. The proposed pastoral guidelines for Post-Matrimonial Pastoral Care can be adopted in the Archdiocese of Caceres to assist mixed marriage couples and their families to live a holier and fuller life and to foster unity of conjugal and family life.
The Ecumenical Week of Prayer will serve as the starting point for PMPC. The following guidelines were being offered: EWP is an annual pastoral event of the Archdiocese of Caceres which promotes Christian unity within the family. It should be done in the period between Ascension and Pentecost Sundays to mark the symbolic event of the Church. The opening and closing of EWP will be celebrated within Ecumenical Mass and the guidelines for Eucharistic Hospitality must be observed. The Commission on Sacred Liturgy of the Archdiocese of Caceres should provide Ecumenical Prayers to be recited in all parishes after the post-communion prayer of masses for the entire week. The intention for Christian unity and for conjugal unity of mixed marriage families are to be included in the general intercessions. The content of ecumenical prayer should be based on principles of mutual respect, spirit of inclusivity, balance and diversity, community needs and Holy Scripture. Aside from the public prayer, the whole Christian community is encouraged to offer private prayers intended for Christian unity within the family of mixed marriage couples. The participants for the EWP in the Archdiocese of Caceres includes the following: a.) Mixed marriage couples and their children; b.) Non-Catholic Pastors of the churches or communities not in full communion with the Catholic Church within the territory of the Archdiocese of Caceres; c.) Those who work for the promotion of Christian unity; d.) Mixed marriage couples and other above mentioned from sufragan dioceses may be invited, upon the recommendation of the local Ordinary or other proper authority of the place; and e.) Interreligious marriage couples or disparity of cult may participate in line with canon 1129; however, they must be reminded that EWP is in the Christian context. Other related activities can be initiated provided that it fits the occasion. On-going Ecumenical Enrichment Program on Mixed Marriage, Ecumenical Conferences and Ecumenical Prayer Service must be encouraged and supported by the local ordinary. These will provide mixed marriage couples with the necessary education, awareness, sense of belonging and formation on ecumenical matters. Basically, there are four stages involved in ecumenical education, namely: normative, informative, formative and transformative. After completion of these stages, the Church challenges mixed marriage families to become active agents for pastoral care. They will be called to collaborate in the mission of the Church towards Christian unity.
monitoring and evaluation must be conducted regularly to determine the progress as well as the need for improvement in the implementation of the pastoral activity. This will ensure that pastoral activities offered by the Church can contribute to the development and spiritual well-being of mixed marriage families in line with canon 1128. It was recommended therefore, that the Archdiocese of Caceres and all the parishes within its territory to form a support group or any ecumenical association who will be in charge of organizing special ecumenical celebrations for mixed marriage families to enrich their commitment and love for family, Church and society.

The Gospel of the Family

This encyclopedic volume brings clarity and focus to a multitude of family issues. The expert contributors deal with practical and important questions, thereby providing information of significant usefulness to social workers, therapists, lawyers, ministers, and health-care professionals. Those who work with families will learn new techniques and see their efforts in a larger context. An extensive directory of family resources provides the reader with helpful and practical information. The Family, Culture, and Religion series offers informed and responsible analyses of the state of the American family from a religious perspective and provides practical assistance for the family's revitalization.

The Diocese of Ferns

Healthy marriages do not simply happen, though our culture's marriage landscape suggests otherwise. Married couples need a strong foundation that the majority of people cannot build on their own. How can ministers best prepare engaged couples for the altar? And how can ministers help provide the needed material for healthy growth among married couples in their cultures? Marriage Ministry: A Guidebook by noted pastors, authors, and seminar leaders Bo Prosser and Charles Qualls provides a ready help for ministers who provide premarital counseling, perform wedding ceremonies, and generally care for married couples and their families. Full of information and ideas that encourage conversation, communication, and interaction, this book will help ministers respond to the many
needs of couples in the church. Whether your ministerial needs are with the newly married, the successfully married, or the struggling married, Marriage Ministry will surely help you help them.

Inseparable Love

Cardinal Kasper, in an address to the consistory, published in English exclusively by Paulist Press, advocates a stronger appreciation of marriage and the family—even on sensitive issues such as divorce and remarriage.

Joint Pastoral Care of Interchurch Marriages

Called to Existence through Love... for Love is the “do-it-yourself” version of an introductory class on John Paul II’s thought that has had a long and lively run. This tutorial is for those who like to poke their noses into places where they “don’t belong,” in this case, material considered too difficult for “non-academic” persons to comprehend. Although the target audience is the inquiring, motivated Catholic, the content is universal—one does not have to be Catholic to benefit from the thought of John Paul II and other notable sages like Edith Stein, Dietrich von Hildebrand, and Paul VI. Welcome to a timely look at love and truth, marriage and family!

Strategic Pastoral Counseling

Before Vatican II, marriage was often considered, or at least popularly expressed, as a union of bodies; that is to say, marriage was an exclusive contract by which a man and a woman mutually handed over their bodies for the purpose of acts which led to the procreation of children. Matrimonial jurisprudence was primarily focused on this marital contract. With the advent of Vatican II and its emphasis on the personalist notion of marriage, a new age dawned whereby canonists, especially auditors of the Roman Rota, were henceforth to view marriage as a union of persons. "Person" is more than a "body"; rather, a person is an individual consisting of wants, needs, desires, impulses, hopes and dreams, whose life experience has been shaped by the milieu "cultural, familial, religious" from which he or she comes. "Union" is not only simply understood as a "contract", but also is now once again recognized as a "covenant", a
concept which, at least in the Latin Church, was prevalent until the 12th century. One of the canons of the 1983 CIC, although almost identical in wording to its predecessor in the 1917 CIC, but which now must be understood and interpreted in light of the teachings of Vatican II, is canon 1096 which pertains to the effect of ignorance on matrimonial consent. Given the current appreciation of marriage founded in the teachings of Vatican II, especially in Gaudium et spes, reiterated by Popes Paul VI and John Paul II and described in the Catechism of the Catholic Church, complicated by today’s western society's stress on individualism and permeated by a divorce mentality, what is the impact of this canon on matrimonial consent? How can its meaning, once understood as being wider than merely the sexual act itself, be better utilized by those in tribunal ministry? This is the major thrust of the present work. The research of the history and development of the concept of ignorance in canonical writings, how its understanding broadened especially after Vatican II and our conclusions on how to apply its richness to marriage nullity led us to expand the use of this canon: how it can aid in the development of pre-marital preparation programs which would not only possibly help prevent couples from being ignorant of the essence of marriage but also help them to appreciate this richness more deeply in their own lives so that marriage truly can become, as we read in canon 1055, "a partnership of the whole of life which is ordered by its nature to the good of the spouses and the procreation and education of offspring". It is our sincere hope that this study, with its extensive footnotes and up-to-date bibliography will not only be of benefit to all who read it but also will serve as a spring board for further discussion and use of this canon as a ground for nullity and other pastoral uses.

Pastoral Care and Counseling

The Pastor's Manual is a marriage preparation and ministry resource for pastors and other church leaders for pre-marital counseling and for comprehensive marriage ministries including guidelines for training mentor couples, working with couples in groups, and relationship education for all ages. Includes everything you need to have a comprehensive marriage ministry: The Ministry of Marriage Preparation The Pastor's Role (expectations and perceptions; coaching and problem solving; experiences and attitudes)
Theological Perspectives (personal responsibility and christian community; God's purposes for marriage; divorce and remarriage; marriage as vocation and covenant) Basic Goals for Marriage Preparation Ministries (religion, money, and sex; communication skills) Working with Couples First Session (wedding details, assessing the couple's preparation for marriage) Sessions with Individuals (premarital questionnaire responses, surfacing potential disagreements) Additional Sessions (finalizing wedding plans) Nurturing Marital Growth After the Wedding Mentor Couples (selecting and recruiting mentor couples; leadership team; training mentor couples) Marriage Preparation in Groups Comprehensive Marriage Ministries (relationship education for children, youth, and young adults; enrichment opportunities for married couples; support for couples in crisis) An extensive list of "Additional Resources" includes organizations and other marriage ministry programs that may be readily available and can be incorporated into local church and community ministries. Updates for these "Additional Resources," a "Directory of United Methodist Marriage Ministry" leaders and consultants, a "Training Model" for use of GLCM, and other helps are available at www.marriagelovepower.net.

Eleven Cardinals Speak

Accompanying, Discerning, Integrating: A Handbook for the Pastoral Care of the Family According to Amoris Laetitia

Catholic Marriage: A Pastoral and Liturgical Commentary is a collection of essays by scholars and practitioners on the rites, spirituality, history, theology, and pastoral practice surrounding the Sacrament of Matrimony in the Roman Catholic Church. Those who minister to engaged couples and teach the sacrament will appreciate the accessible approach to the meaning of Christian marriage and how that is and has been expressed in the rites of the Church and cultural customs.

This is a clear, readable introduction to the basic structures and areas of church rules from one of the nation's most respected canonists. It is now revised, considering the most recent changes to church law, including those initiated by Pope Francis.

Catholic Marriage

The essentials of pastoral care involve the pastor's distinctive task of caring for those who are estranged--the lost sheep. Taken from the biblical image of the shepherd, the pastor by virtue of his or her professional calling cultivates wise judgment in order to hear the hurting and offer guidance, reconciliation, healing, sustaining presence, and empowerment to those in need. This book will outline the quintessential elements pastors need to wisely minister in today's context by discussing four major kinds of lostness: grief, illness, abuse, and family challenges. The purpose of the Abingdon Essential Guides is to fulfill the need for brief, substantive, yet highly accessible introductions to the core disciples in biblical, theological, and religious studies. Drawing on the best in current scholarship, written with the need of students foremost in mind, addressed to learners in a number of contexts, Essential Guides will be the first choice of those who wish to acquaint themselves or their students with the broad scope of issues, perspectives, and subject matters within biblical and religious studies.

Pastoral Care in a Market Economy, a Caribbean Perspective

Marriage Preparation

This book provides a paragraph-by-paragraph commentary on the Catholic Church's Order of Celebrating Matrimony. Readers will learn about the history and theology of the elements of the rite and of the pertinent texts in the Roman Missal. Paul Turner provides translations of reports of the study group that revised the ceremony after the Second Vatican Council. The book also covers the Spanish translations used in the United States, Mexico, and Colombia, and variations permitted in Australia and in England and Wales, as well
as in French-speaking Canada. This in-depth commentary serves as an invaluable resource for practitioners and students of Catholic weddings.

**Pastoral Care in the Small Membership Church**

The Concise Dictionary of Pastoral Care and Counseling is a condensed version of the Dictionary of Pastoral Care and Counseling, first published in 1990, with new and updated articles. This book provides classic and key articles that explain current theories, trends, and practices in the field of Pastoral Care and Counseling. Contents include: Definitions; History and Biography; Issues of Power and Difference; Interfaith Issues and Methods; Clinical Method; and Pastoral Theological Method.

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